

## **2000 Alamo Regional Science and Engineering Fair Senior Division**

### **AIR AND WASTE MANAGEMENT ASSOCIATION**

PRESENTER Mrs Cyndi Levesque

1<sup>st</sup> 6215 PESCHEL, EVAN SEGUIN 2<sup>nd</sup> 6211 KULINSKI, MARIA SEGUIN

### **AMERICAN CHEMICAL SOCIETY**

PRESENTER Ms Belinda Taylor

1<sup>st</sup> 6411 HOLWITT, GREG MacARTHUR

### **AMERICAN INST OF AERONAUTICS AND ASTRONAUTICS**

PRESENTER Mr Jimmy Turner

1<sup>st</sup> 7212 HARDELL, WARREN CLARK

### **AMERICAN METEOROLOGICAL SOCIETY/NWS**

PRESENTER To be presented by ARASE on their behalf

6605 BEICKER, CLINT SEGUIN 6606 BELITZER, ABBY CLARK

### **AMERICAN SOCIETY FOR QUALITY, Section 1404**

PRESENTER Mr Eugene Berger

1<sup>st</sup> 5001 TAN, WEI-FU HEALTH CAREERS

### **AMERICAN SOCIETY OF CIVIL ENGINEER**

PRESENTER To be presented by ARASE on their behalf

1<sup>st</sup> 6807 KOLODRUBETZ, MICHAEL MARSHALL

### **AMERICAN SOCIETY OF MECHANICAL ENGR. (S A SEC)**

PRESENTER To be presented by ARASE on their behalf

1<sup>st</sup> 7213 KERB, SPENCER MacARTHUR

### **AMERICAN STATISTICAL ASSOC S A CHAPTER**

PRESENTER Ms Norma Ketchum, Dr Joel Michalek

1<sup>st</sup> 5001 TAN, WEI-FU HEALTH CAREERS 2<sup>nd</sup> 5113 MONTGOMERY,

ELSPETH	CLARK					
3 <sup>rd</sup>	5118	SHELTON, DOMINIQUE	HEALTH CAREERS			
HM	5622	SHELTON, RANDOLPH	HEALTH CAREERS			
HM	6217	SHEPHERD, KATHRYN	KEYSTONE	HM	6405	BEJNAR, FELSEN
MARSHALL						
HM	6415	MARTINEZ, JEFFREY	MacARTHUR			

# AOC, BILLY MITCHELL CHAPTER EDUCATIONAL FOUNDATION

PRESENTER Mr Doug Holden

- |                 |      |                      |          |                 |      |               |
|-----------------|------|----------------------|----------|-----------------|------|---------------|
| 1 <sup>st</sup> | 7202 | NOBLES, WILLIAM      | SEGUIN   | 2 <sup>nd</sup> | 7216 | MASON, STEVEN |
|                 |      | MARSHALL             |          |                 |      |               |
| 3 <sup>rd</sup> | 6807 | KOLODRUBETZ, MICHAEL | MARSHALL |                 |      |               |

# ARMED FORCES COMM AND ELECTRONICS ASSOC

PRESENTER Col Frank Richardson Mr Dan Wamiment

- |                 |      |                |           |                 |      |                  |
|-----------------|------|----------------|-----------|-----------------|------|------------------|
| 1 <sup>st</sup> | 6411 | HOLWITT, GREG  | MacARTHUR | 1 <sup>st</sup> | 6412 | KARRER, KEVIN    |
|                 |      | MacARTHUR      |           |                 |      |                  |
| 1 <sup>st</sup> | 7001 | BOGEN, PAUL    | MacARTHUR | 2 <sup>nd</sup> | 6402 | STEVENS, MATTHEW |
|                 |      | MacARTHUR      |           |                 |      |                  |
| 2 <sup>nd</sup> | 6605 | BEICKER, CLINT | SEGUIN    | 2 <sup>nd</sup> | 7006 | WULF, BRANDON    |
|                 |      | MacARTHUR      |           |                 |      |                  |
| 2 <sup>nd</sup> | 7010 | RAETZSCH, AMY  | SEGUIN    |                 |      |                  |

# ASSOCIATION FOR WOMEN GEOSCIENTIST

PRESENTER To be presented by ARASE on their behalf

- |      |                 |                |      |              |           |
|------|-----------------|----------------|------|--------------|-----------|
| 6602 | SWEENEY, DEANA  | LBJ            | 6603 | TSENG, WENDY | MacARTHUR |
| 6610 | RIVIELLO, CLARE | FREDERICKSBURG |      |              |           |

# BEXAR CHPT TX SOC OF PROFESSIONAL ENGINEERS

PRESENTER To be Presented by ARASE on their behalf

- |                 |      |               |          |
|-----------------|------|---------------|----------|
| 1 <sup>st</sup> | 6201 | FLORES, ISAAC | FOX TECH |
|-----------------|------|---------------|----------|

# CONSERVATION INTERNATIONAL

PRESENTER To be presented by ARASE on their behalf

- |      |                    |          |      |                |             |
|------|--------------------|----------|------|----------------|-------------|
| 6202 | BUSTAMANTE, PALOMA | FOX TECH | 6216 | SERRATO, RALIE | JAY SCIENCE |
|      | ACADEMY            |          |      |                |             |

# EASTMAN KODAK COMPANY

PRESENTER To be presented by ARASE on their behalf

- |      |                |          |      |               |        |
|------|----------------|----------|------|---------------|--------|
| 5809 | LOOP, KIM      | KEYSTONE | 6215 | PESCHEL, EVAN | SEGUIN |
| 6405 | BEJNAR, FELSEN | MARSHALL |      |               |        |

# HERBERT HOOVER PRESIDENTIAL LIBRARY ASSN

**PRESENTER** To be presented by **ARASE** on their behalf

6807 KOLODRUBETZ, MICHAEL MARSHALL 6812 SHEN, YI-LIN HEALTH CAREERS

**INTEL COMPUTERS**

**PRESENTER** To be presented by **ARASE** on their behalf

7001 BOGEN, PAUL MacARTHUR 7006 WULF, BRANDON MacARTHUR

Page 2 of 5

[First](#)[Previous](#)[Next](#)[Last](#)

## **INTEL ENVIRONMENTAL HEALTH AND SAFETY**

PRESENTER To be presented by ARASE on their behalf

6221 HEIMAN, MIKE MacARTHUR

## **INTERNATIONAL CORROSION CONTROL (NACE)**

PRESENTER To be presented by ARASE on their behalf

6206 BELL, JASON CLARK

## **INTERNATIONAL SOC FOR PERFORMANCE IMPROVEMENT**

PRESENTER Ms Mary Headly Rich

1<sup>st</sup> 5004 HANSEN, MEGHAN SAN MARCOS

## **MENS GARDEN CLUB OF SAN ANTONIO**

PRESENTER Mr Frank Rios

1<sup>st</sup> 5409 HELM, JENNIFER FREDERICKSBURG

2<sup>nd</sup> 5410 ICKE, AMBER MARSHALL

## **SAN ANTONIO AUDUBON SOC.**

PRESENTER Mr Jerry Hernandez

1<sup>st</sup> 6215 PESCHEL, EVAN SEGUIN

## **SAN ANTONIO DISTRICT DENTAL SOCIETY**

PRESENTER Drs Stacy and Mark Rozkowski

1<sup>st</sup> 5623 LENZ, HEIDI CLARK

## **SOCIETY FOR IN-VITRO BIOLOGY**

PRESENTER To be presented by ARASE on their behalf

5205 BISCHOFF, KURT SEGUIN 5216 ZHANG, KAN HEALTH CAREERS

5210 JAGADEESWARAN, VIDYA HEALTH CAREERS

## **SOUTH TEXAS BLOOD and TISSUE CENTER**

PRESENTER Ms Mary Beth Fisk

1<sup>st</sup> 5206 CHAMBERS, AMANDA O'CONNOR

2<sup>nd</sup> 6411 HOLWITT, GREG MacARTHUR

# **SOUTHWEST GEM & MINERAL SOCIETY**

PRESENTER Mr Wayne Gordon

1<sup>st</sup> 6602 SWEENEY, DEANA LBJ 2<sup>nd</sup> 6608 HOERSTER, LAURA M.  
FREDERICKSBURG

3<sup>rd</sup> 6603 TSENG, WENDY MacARTHUR

Page 3 of 5

[First](#)[Previous](#)[Next](#)[Last](#)

## **SOUTHWEST RESEARCH INSTITUTE - WYLIE AWARD**

PRESENTER Dr Kathryn Dannemann

1<sup>st</sup> 7001 BOGEN, PAUL MacARTHUR

## **TX SECT OF AMERICAN WATER WORKS ASSOCIATION**

PRESENTER Presented By ABASE on their behalf

1<sup>st</sup> 6401 KOEHLER, ALISON SEGUIN

## **U S AIR FORCE**

PRESENTER SSGT Joe Latino

1<sup>st</sup> 6411 HOLWITT, GREG MacARTHUR 2<sup>nd</sup> 5201  
HSIUNG, DEBRA HEALTH CAREERS  
3<sup>rd</sup> 5113 MONTGOMERY, ELSPETH CLARK

## **U S DEPT OF THE ARMY**

PRESENTER To be presented by ABASE on their behalf

5001 TAN, WEI-FU HEALTH CAREERS 5113 MONTGOMERY,  
ELSPETH CLARK  
5201 HSIUNG, DEBRA HEALTH CAREERS 5216 ZHANG, KAN  
HEALTH CAREERS  
5619 NORWOOD, EMILY KEYSTONE 5802 HINES, HEATHER  
SEGUIN  
5810 MCGLASSON, MICHAEL O'CONNOR 6014 ROMAN, ANDRES  
TEXAS MILITARY INSTIT  
6215 PESCHEL, EVAN SEGUIN 6217 SHEPHERD, KATHRYN  
KEYSTONE  
6402 STEVENS, MATTHEW MacARTHUR 6411 HOLWITT, GREG  
MacARTHUR  
6603 TSENG, WENDY MacARTHUR 6605 BEICKER, CLINT  
SEGUIN  
6807 KOLODRUBETZ, MICHAEL MARSHALL

## **U S METRIC ASSOCIATION**

PRESENTER To be presented by ABASE on their behalf

6215 PESCHEL, EVAN SEGUIN

## **U S NAVY AND MARINES**

PRESENTER To be presented by ABASE on their behalf

5113 MONTGOMERY, ELSPETH CLARK 5216 ZHANG, KAN  
HEALTH CAREERS  
5401 KEENE, ELLA MAY LBJ 5619 NORWOOD, EMILY  
KEYSTONE  
5802 HINES, HEATHER SEGUIN 6014 ROMAN, ANDRES  
TEXAS MILITARY INSTIT  
6217 SHEPHERD, KATHRYN KEYSTONE 6411 HOLWITT, GREG  
MacARTHUR

6603	TSENG, WENDY HEALTH CAREERS	MacARTHUR	6812	SHEN, YI-LIN
7001	BOGEN, PAUL SEGUIN	MacARTHUR	7202	KNOBLES, WILLIAM

**WATER ENVIRONMENTAL FEDERATION**

PRESENTER To be presented by ABASE on their behalf

6414	KRIPPNER, RACHEL BRACKENRIDGE	SEGUIN	6609	LEZA, EDDIE
------	----------------------------------	--------	------	-------------



## **YALE SCIENCE & ENGINEERING ASSOC**

PRESENTER To be presented by ARASE on their behalf

6803	DECHERT, TIFFANY	LBJ
6815	WOOD, CHRISTIAN	O'CONNOR
6811	MUMFORD, TERRELL	TAFT